

Asia-Pacific Permanent Peace Alliance



Socialism with
Taiwanese
characteristics

Socialism with
Chinese
characteristics

And before it is too late, **support---**

Taiwan' s Model for Democratic Systems of Asian
States, Provinces, Districts and Federated Republics

The Charter for Permanent Peace

As Constitutions or Special Provisions for Asian Nations or
as Benchmarks for Regional Autonomy Charters (ISO)
[The text of this charter is based on [Taiwan] as a model]

His Holiness the Dalai Lama, Mentor of the World Federation of Permanent Peace Partners

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Declaration of Permanent Peace for Asia Pacific

Preface

The CCP continues to send military aircraft and warships on training missions around Taiwan as a fifth column and propaganda campaigns wage unlimited warfare against the island. Before it is too late, and with no reference to national flags or international disputes, the **Asia-Pacific Permanent Peace Alliance** (hereinafter, “the Association”) offers insights into fundamental problems of Asia-Pacific. We propose the **Charter for Permanent Peace** as constitutional standards or special provisions for Asia nations and sub-national entities, with models for "**universal values of super-democratic socialism with Taiwan characteristics**"¹—such as universal health insurance, comparable to the most suitable socio-economic environments in Switzerland, Norway, Sweden, etc. This model for a democratic socialist nation can compete systemically and strategically with the "**autocratic socialist values, etc., with Chinese characteristics—such as one-party dictatorship**" to fill and eliminate the vacuum and *blind spots in the democratic world that have cultivated authoritarian regimes too kindly for more than 40 years*²;

Incorporated Taiwanese characteristics include the following: ① The UN concepts of a principality of the world, a family of human³ beings and a global governance system; ② China’s policies of reform and opening up, peaceful development, and a community of human destiny; ③ Non-violent ideas from the Indian world such as equality of all beings and the Pure Land of the world; ④ The Tibetan truth rule seeking A Better Me, A Better We and A Better World; ⑤ International Law; ⑥ General legal principles; ⑦ Advantages of Universal Law ⑧ Participation in the governance of outstanding global talents; ⑨ *Taiwan has no enemies, only a hostile system of oppression by totalitarianism and oppression of democracy* ;

Compare human dignity between for Taiwan and China: the implementation of Taiwanese characteristics — Two concepts—permanent peace and sustainable development; and 28 propositions—freedom, democracy, human rights, rule of law and other people’s rights and obligations; legislation, administration, prosecution, justice, etc. Government organization: every item is an essential element for permanent security, stability, prosperity and development of the [4.5 billion people of Asia](#). It will win the support of the majority of Asian peoples for basic permanence. International liaison agencies and legislation should support Taiwan’s solutions for the nations, states, provinces, districts and federations of Asia, *providing a model for permanent peace in democracy and rule of law to completely eradicate thousands of years of internal disturbances and external troubles in the Orient that have allowed incessant oppression and enabled autocracies to re-appear*;

Compare the status of truth and national conditions between Taiwan and China. There are ultimately only two paths to the future for mankind: **Peace or Destruction**. In the face of endless development of nuclear weapons, once nuclear war or chemical weapon erupts everything will be ashes; this is the absolute truth that proves the value of peace. When truth and national conditions conflict, national conditions rather than truth must yield, just as when ‘peremptory norms⁴’ conflict with international law, it is international law that must make adjustments. Today this Association stands in front of history, in front of Asia and all humanity to proclaim its support for Taiwan or others who wish to serve as models to demonstrate the truth of permanent peace and advance the systemic universal constitutional standards (ISO), in order to eliminate the blind spots created by the arms races, reduce global defense budget and beat swords into ploughshares. The charter for permanent peace offers a new declaration of the Asia-Pacific Permanent Peace Alliance. The declaration serves as a constitutional standard that offers a series of constitutional solutions. The declaration is as follows:



One. Considering the Wuhan plague has caused endless harm and the continuous development of nuclear weapons⁵, it is obvious that there are only two choices for humanity: peace or destruction. Peace is the truth, the life, and the way. Especially in Asia, God blessed humanity with advanced exposure, otherwise development of more mutant pathogens and related detoxification; agents will mean that the end of the world is nigh. History proves that totalitarian regimes are always the natural enemy⁶ of human civilization. A review of dynastic changes shows that non-violent disobedience initiated by the nation's people is the most effective and feasible method to overthrow a tyrant.

To avoid the destruction of human civilization we propose the super-democratic socialism with universal values of Taiwan characteristics, besides, the peaceful system can be permanently operated by any national or regional self-government, and it will compete systematically and institutionally with super-totalitarian socialism with Chinese characteristics as the ultimate system for 4.5 billion people to survive. To this end, before it is too late, we long for the world's elites to work together to amend and support the permanent peace system;



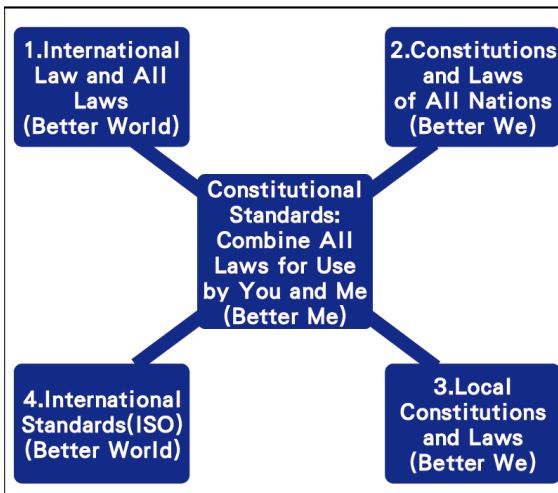
Two. In light of the fact that world history shows that empires eventually tend to collapse into disunity, China ultimately has only two paths: **Confederation or Independence**. History proves that no matter how strong an empire may be, it inevitably must return to the battlefield of "institutional performance". This is where the quality of all systems is certified to determine each nation's success or failure. But now we have reached the era of the global village, **the world as one common country**-the UN, and a **human family** with human rights standards. To this end, achieving a confederated China with the characteristics of a confederation can, on the premise of maintaining national unity, allow the 33 provinces and autonomous regions of the Chinese Federation to

prepare for the Confederation of Permanent Peace across Asia. Taiwan, Tibet, Xinjiang, Hong Kong and North Korea and Chinese are best suited to peacefully evolve the CCP, waiting for the world's democratic nations to enact legislation to support models such as Taiwan to inspire the Chinese people to bravely promote non-violent reform and opening up activities;



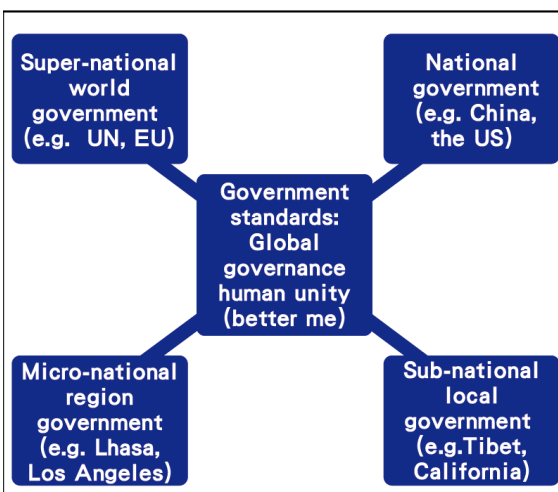
Three. Regardless of the people of Taiwan or the world, those who can save Taiwan can save the world; if the democratic world loses Taiwan, it will lose the Indian Ocean and the Pacific Ocean, and if there is democracy, Taiwan will have a democratic China / Asia. Ultimately, Taiwan has two paths: as saviors of permanent peace or eternally futile pariahs (Academia Sinica-The Pariah Manifesto⁷). The former can be self-fulfilling, while the latter is determined by geopolitical powers. Before it is too late (before it is hijacked), Taiwan should act to export the "super-constitution⁸ of democracy to save the world" under the aegis of One World under One Set of Laws, to

compete against the "**unlimited warfare**"⁹ of **totalitarian rule over the world** laid down with China's Belt and Road strategy. In fact, what is needed is an increase in per capita income to for five to ten times that of China, nearing those of Switzerland, Norway, Denmark, Sweden, and other fully democratic socialist nations. When universal values are realized, all Asian people will be inspired to follow. We urge all humanity to sign on and enact laws to support Taiwan. Otherwise, the two extreme totalitarian camps will be invincible for all time. Even if *Taiwan succeeds in its efforts regarding is the name, independence, and unity, it will fall sooner or later, as happened with **Crimea**—which was as strong as a nuclear aircraft carrier yet has been defeated by unrestricted warfare as relegated to the status of futile pariah forever;*



Four. Elements of the Charter for Permanent Peace: "legal powers"¹⁰ are necessarily interlinked with the existence of "**human rights**" and must be universal. All of the international organizations, state organizations, states, nations, provinces, districts and federal republics together construct a global system with its main focus on three levels. For example, the states of the US and Germany, etc. all have their constitutions and laws. To seek peace in the Asia-Pacific, China's 33 federal provinces should likewise have constitutions and laws with their characteristics. For example, Tibet and Xinjiang should contain 1. Guarantee clauses to protect people's basic rights; 2. Binding Clauses (Bindungsklausel) ~ restraining officials from doing

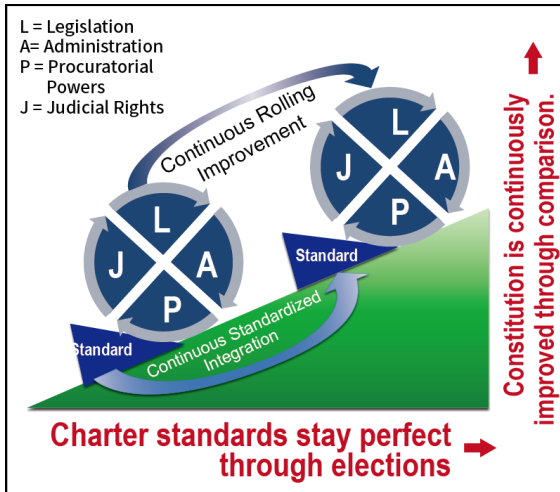
something illegal; 3) Empowerment clauses-stipulate that legislature is empowered by the Constitution and international law to formulate laws, (4) Policy clauses ~ clearly stipulate that the policy should be consistent with peaceful development of human beings; it should be consistent with the three levels of A Better Me, A Better We and A Better World. As well as the ideals of truth, goodness, beauty, and holiness, presenting the world with an eternal "*Constitution for all Constitutions, Morality of Moralities, Faith for All Believers, and Fraternity of All Brethren*";



Five. Elements of a Permanent Peace Government: The elements complementing the preceding item "Elements of the Charter for Permanent Peace" provide everyone with a just and eternal national framework and organizational procedure. Our future will inevitably be linked to the future of our place, country, and humanity. The UN system involves the supranational level (international organizations) complementing the preceding item "Elements of the Charter for Permanent Peace" which provides you with a just and eternal national framework and organizational procedure¹¹. Our future will inevitably be linked to the future of our place, country, and humanity (province,

region, federated republic) with "people" as the main focus. We deepen the systematic and structural organizational procedures¹², and promote the international standards (ISO) of a Principality of the world and a family of human beings. Before the beginning of permanent peace reform, Taiwan, Tibet, Xinjiang, North Korea, etc. are as the models for prosperity, well-being, and world harmony. This is then extended to autonomous political entities at the national and sub-

national levels throughout Asia, to yield the permanent peace standards that reveal the heavenly machinery that is universally adopted and effectively observed in the human system:



Six. Asia's permanent peacemaker: (1) This Constitution enhances the functions of the ISO program (shown at left); (2) Global law comparisons make good use of the legal wisdom accumulated by humans over thousands of years, allowing global villagers to stand on the shoulders of giants by using mobile phones to master the good and bad features of all nations and laws. Everyone will be able to choose the laws best suited to their needs, thus the 23 million people of Taiwan will all in effect be legislators and prime ministers with all attendant glory (see: Global Regulatory Comparison Database); (3) World Law Dictionary: Constructing an Earth and a Law for

Permanent Peace (see: Permanent Network) (4) Provide major global news daily to point up the effectiveness of the Charter for Permanent Peace, the constant pursuit of truth and the resultant realization of value. Over the past 50 years, hundreds of thousands of questions and solutions have been accumulated (see: official website); (5) The Constitution makes you the master¹³, and anyone who offers you promises cannot be counted on—rely only on things you can do yourself¹⁴. (6) Taiwan represents the Orient regarding universal values, an Asian model of permanent peace. The system is as follows:

The drafting of the Asia-Pacific “The Charter for Permanent Peace”

Two Basic Concepts

1. Create a world under rule of law¹⁵, a requisite for permanent peace for mankind; and consolidate universal constitutional standards (ISO) (Figure 4 above).
2. Create the institutional organization necessary for sustainable development of the earth, and enhance the universal standards (ISO) followed by governments (Figure 5 above).

Twenty-Eight Basic Principles

Guided reading: If you take away the elements of "perpetual peace" for each of the following items, old-fashioned concepts cannot be understood, but they are still harmless to any person, logic or truth. Permanent peace and sustainability require tweaks by all humanity. Enslaved resisters, weapons manufacturers, beneficiaries of autocracies and dictator-worshippers must all be freed or eliminated.

Chapter One Rights and Duties of the People

Article 1 Basic Standards of Freedom

1. **Permanent peace and Freedom as foundation of Nation Building** ¹⁶: To ensure human dignity, opinion and expression, the authenticity of messages and freedom of media are the general foundation of peace, security, stability, development, justice, welfare, morality, and belief for humanity.

- 2. Permanent peace and freedom to save the world¹⁷:** To ensure human dignity, universal values, permanent peace and sustainable development of the number / frequency of elections and referendums that are limited to Switzerland or California with the highest per capita income.
- 3. Permanent peace and political participation procedure¹⁸:** Participants in politics should pass the constitution exam, with a question bank published at least one year ahead of testing. All electronic media should provide at least one hour per week free of charge for political parties and candidates.
- 4. Permanent peace and Protection and Promotion of Freedom¹⁹:** Those who abuse freedom of speech to attack or intend to damage or abolish free and democratic order, or to co-ordinate with authoritarian totalitarians should be deprived of their basic rights. Congressional elections should all involve mandatory voting.

Article 2 Basic Standards of Democracy

- 5. Permanent peace and Democracy as the Foundation of Nation-building²⁰:** Territorial sovereignty unconditionally belongs to all taxpayers and unconditionally guarantees basic income. Before it is too late, implement and enhance the ultimate super-constitution to stand up and establish a nation.
- 6. Permanent peace and democracy to save the world²¹:** Democracy Standards and Global Harmony. Install universal values as constitutional standards-to guarantee human rights standards. Global participation in earth-related issues; do not allow freedom and democracy to support authoritarian dictatorships in any way.
- 7. Permanent peace and Open Legislation²²:** Promote the world to be a common country. One representative from each democratic nation shall participate in national legislation on behalf of their own legislature, but with no voting rights on matters not related to their native country, and they are not allowed to participate in confidential national security meetings.
- 8. Permanent peace and Open Administration²³:** Promote the human family. To enhance the competitiveness of heads of state and continuously enhance the power of the Chinese nation, all citizens of a nation that is recognized as fully democratic can stand for election for the office of national leader.
- 9. Permanent peace and Tenure of Governors²⁴:** Elected leaders shall serve a term of up to five-years; within 6 years of leaving the office neither they nor close relatives may run for the same office according to law. Except as provided in this Constitution, this provision may not be changed by constitutional amendment.

Article 3 Permanent Peace-Basic Human Rights Standards

- 10. Permanent peace and Guarantee Human rights as Foundation of Nation-building²⁵:** Create life values, adopt constitutional standards, improve resource allocation and advance permanent peace. These are the most sacred rights of the people and the most urgent obligations of the nation.
- 11. Permanent peace and Human Rights to Save the World²⁶:** Human rights issues are a global internal affair. Congress shall not enact legislation to restrict or outlaw global human rights standards. Prohibition of any text or words in media must be subjected to due legal process.

12. Permanent peace and Humane World²⁷: Ensure that "humans" are the main focus at the supranational level↔national level↔subnational level ~ Human-oriented global governance is an obligation that cannot be changed or ignored by the state.

13. Permanent peace and Decentralization of Power²⁸: The top leaders of the central and local administrations, prosecutors and justices are respectively elected each year. A quarter of the legislature must be re-elected annually in the middle of the year to reflect public opinion, absorb public grievances, and implement civil rights.

14. Perpetual Peace and International Decentralization²⁹: Practice the principles of the International Community of Human Destiny and upgrade the Paris Principles ~ Half of the members of the National Human Rights and Citizenship Exercise Committee shall be appointed by recognized international human rights organizations.

Article 4 Basic Human Rights Standards or Rule of Law

15. Perpetual Peace and Rule of Law as the foundation of Nation-building³⁰: International law takes effect directly over the people over domestic law. All nations and all laws construct domestic laws to ensure that human rights do not lag behind other countries by one day, and the people have to choose the best according to law.

16. Permanent Peace and Rule of Laws to Save the World³¹: Observing absolute law and international law to save the world is a national obligation ~ Violators bear national responsibility. No State is allowed to violate international law on the grounds that it has not signed or contravened domestic law.

17. Permanent Peace Constitutional Guarantees³²: Constitutional globalization, localization of constitutional execution, contemporary interpretation of constitution, and accountability for unconstitutionality. The president, representatives of public opinion and military, public and religious officials all act as guarantors of the constitution.

18. Permanent Peace Defense Mechanism³³: Permanent peace should have a clear and strict legal defense mechanism. Anyone who advocates, incites, comforts and helps the war, whether attempted or not, should be dealt with as committing a crime against humanity.

Chapter 2 National Basic Organization

Article 5 Basic Standards for Concurrent Legislative Powers

19. Permanent Peace and Global Legislation³⁴: Implement a world served by one common law, with global Concurrent Legislative Powers – national and sub-national levels have legislative power only in areas with no jurisdiction at the supranational level (international organizations).

20. Permanent Peace and National Legislation³⁵: Everyone is a legislator in the sacred place with rule of law. Ensure that a third force effectively checks and balances any party's stabs at monopoly or oligopoly to allow rolling reform and standardized integration (ISO).

21. Permanent Peace and Regional Legislation³⁶: The Charter of subnational autonomy and foreign relations must not lag behind other countries. Lawmakers shall serve a term of two years. Grassroots public opinion has the right to reach the legislature and be heard by parliament and international level.

Article 6 Basic Standard for Concurrent Administrative Powers

22. Permanent Peace and Global Administration³⁷: Implement a global governance system. Global Concurrent Executive Powers ~ When performing missions for the UN or other international organizations, domestic governments at all levels shall serve as internationally-empowered executive agencies.

23. Permanent Peace and National Administration³⁸: Everyone lives in a holy kingdom of truth, goodness and beauty under the President and Prime Minister. The President is directly elected; the Prime Minister and Cabinet Ministers must be native born and have a public opinion base; the Prime Minister oversees day-to-day government operations and is in charge of national defense.

24. Permanent Peace and Local Administration³⁹: States, provinces, and districts at the subnational level are all public legal persons that are one of the main bodies in the global governance system. All legislative, administrative, judicial, social, economic, language and cultural operations shall enjoy complete autonomy.

Article 7 Basic Standards for Judicial Prosecution

25. Permanent Peace and Trials and Prosecution⁴⁰: Ensure procedural justice. Prosecutors function independently and the president is directly elected; all local prosecutors and deputy prosecutors are selected through a one-vote system, and first and second deputies are elected according to the number of votes received to construct collegial panels of prosecutors.

26. Judicial Procurement system⁴¹: Ensure that no one is above the law and no one is not protected by the law⁴². The state shall set up a court ruling system that can predict human artificial intelligence with an accuracy of more than 2/3.

Article 8 Basic Standards for Judicial Prosecution

27. Permanent Peace and Open Justice⁴³: Ensure universal justice and responsiveness. Judicial independence, the election of heads of state, and judicial reforms are the direct responsibility of the people. Half of all justices shall come from the six continents of the world.

28. Permanent Peace and Open Constitution⁴⁴: Ensure permanent peace. If no remedy is available for global constitutional issues, unconstitutional global reviews, or exclusion of unconstitutional or international laws, everyone has the right to resist.

Conclusion

To be amended: Establish a great cause for the people, create great love for mankind, establish the Great Law for the world, and achieve Unity among all nations as constitutional duties of all laws in one; position the country as a Pole Star⁴⁵ for permanent peace for mankind, and position the constitution as a new compass⁴⁶ or sustainable development of human rights; These terms are all essentials of life and value, morality and thought, fraternity and faith (commonly known as the eight celestial laws⁴⁷). The constitution ensures that everyone benefits and no one is harmed; all the rules are revised and supplemented by the Justice.

To be supported: Due to the scale of the process, it is necessary to create an orderly system for permanent peace. Only when international organizations and legislatures of democratic countries, or other people with an international outlook and influence, support the [Taiwan] Model Charter for Permanent Peace will it gain the credibility needed to lead the 4.5 billion people in Asia living under the threat of dictatorship to bravely pursue the constitutional standards (ISO) for global governance and become an everlasting part of the world.

To wait for a favorable opportunity: As soon as the legislatures of nations pass laws to support it, permanent peace will inevitably rise up. Taiwan and rest of the 4.5 billion Asian people living under the threat of dictatorship will never lose their lives. The only thing they can lose is the iron curtain and chains, violence and lies that constrain them. They will reside in a nation of Truth, Goodness, Beauty, and Sanctity⁴⁸ for self-realization, living and working in peace. In the torrent of history, we offer the Charter for Permanent Peace to reveal the heavenly machinery behind the "ultimate system" that humanity can trust and pursue

Convener

iNGO Permanent Peace Partners World Federation

General spiritual mentor: His Holiness the 14th Dalai Lama

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¹ "There is no reason why the state cannot help to establish a comprehensive social insurance system that provide protection from common threats in life that only few people can adequately protect against." "Even the most basic prerequisite for normal operation of the market such as prevention of fraud and deception (including taking advantage of ignorance), should be provided with huge and incomplete legislative activities." *The Road to Slavery* (Hayek).

² Compete systematically and strategically with the "autocratic socialist values with Chinese characteristics"-such as the one-party dictatorship", the purpose is to provide 4.5 billion people in Asia to make democratic and happy choices, free from oppression

and finally achieve 'Cut the global defense budget to cast swords as plows', eliminate human nuclear weapons, chemical weapons, dictatorship and poverty.

- ³ The world is one common nation as the United Nations; a family of human beings, that is, Article 1 of the *Universal Declaration of Human Rights*: All human beings ... should act towards one another in a spirit of brotherhood.
- ⁴ "Peremptory norms" according to the first paragraph of Article 53 of the Vienna Convention on the Law of Treaties of 1969: A treaty is void if, at the time of its conclusion, it conflicts with a peremptory norm of general international law (*jus cogens* or *ius cogens* or "compelling law"). It is generally recognized as follows: 1) Article 2, paragraph 4, of the UN Charter prohibits the use of threats or force; 2) Convention on the Prevention and Punishment of the Crime of Genocide; 3) Conventions relating to crimes against humanity; 4) Conventions on human trafficking; 5) Prohibition of race Discrimination-related conventions; 6) National self-determination 7) United Nations Charter Preamble 8) United Nations Convention against Torture-Relevant parts of the Convention on the Reduction of Statelessness. The same treaty and the continuation of the mandatory law (peremptory norms) are clearly defined in Article 64: "When a new law of compulsory law of general international law arises, any existing treaty that violates this law will become invalid and terminate." The mandatory law since it is the highest standard, it cannot be exempted from binding due to treaty reservation or protest like ordinary treaty obligations. A country that violates the mandatory law is of course responsible for the state, and will not be guilty of force majeure or other reasons.
- ⁵ On April 16, 2020, the US accused China of violating the nuclear test ban with a secret nuclear test explosion in Xinjiang, and led to deterioration of Sino-US relations. The Chinese official media released a video April 2, 2020, claiming that the China's "artificial sun" nuclear fusion device made a significant breakthroughs. It exists at a temperature of 100 million degrees Celsius for 10 seconds. The device uses magnetic force to control temperature and pressure. It is hoped that such nuclear fusion reactions can be triggered as China's fourth-generation nuclear fusion experimental device. This shows that the progress of nuclear weapons is approaching infinity, and once it is weaponized, humanity will be on the verge of destruction.
- ⁶ No concession to an authoritarian country has never brought peace.
- ⁷ Wu Rwei-ren (Ph. D., Politics, The University of Chicago, USA. Working as Associate Research Fellow of ITH Academia Sinica), "Pariah Manifesto: The Moral Significance of the Taiwanese Tragedy," in Shyu-tu Lee and Jack F. Williams eds., *Taiwan's Struggle: Voices of the Taiwanese* (Lanham, Maryland: Rowman & Littlefield, 2014) p. 129-138. "Pariah Manifesto": 'Ilha Formosa (Beautiful Island)! –Alas, was Taiwan, since the moment when she appeared on the stage of world history, doomed to play the part of a trapped, beautiful soul struggling in vain, the part of the perpetual pariah?
- ⁸ This constitutional theory consists of: a legal constitution modeled on the US', a political constitution styled after that of the UK, a strategic constitution modeled on Switzerland's, and numerous references to other constitutions and the authoritative theory of auxiliary legal sources of international law, including Kant, Kelsen, Duguit, Schmidt, etc. Vertical coverage spans three level: international, national and local.
- ⁹ "Unlimited warfare"(Unrestricted Warfare) refers to a battle or war that transcends "limits (and limits)". The premise of distinguishing things from each other is the existence of boundaries. In this world of interdependence, boundaries only have relative meaning. The so-called overrun refers to beyond what is called or can be understood as the limit. Regardless of whether it is material, spiritual, or technical, the transcendence of boundaries is the transcendence of methods.
- ¹⁰ The so-called "Legal Rights" are Recht (droit): which is to say, the principle or basis for the existence of all rights, powers, and laws, and the principle or basis for the existence of all religions. The existence of legal rights guarantees three dimensions: (a). A Better Me; an individual rights boundary that does not prevent others from being better. (b). A Better We, that is, the village, community, autonomous region, state, or province our community is that is guarded with peace, freedom and democracy; sovereignty extends to its boundaries. (c). A Better World, that includes every single human being on the earth as one community with human dignity, freedom, democracy and development. These three levels cannot be decoupled. They are essential for human dignity and are complemented by constitutional power. This is completely consistent with the three levels of supra-national, national and sub-national levels in the UN's global governance.
- ¹¹ See Hans Kelsen, *General Theory of Law and State*, The Lawbook Exchange, Ltd., 1999. Kelsen advocates individual as the direct subject of international rights.
- ¹² This systemic formula for permanent peace standards is composed of four basic rights and obligations of the people and four basic organizations of government; each branch has its own special structure and functions, to be further developed through interaction.
- ¹³ The "constitutional power" will always be with you, and there will never be a "constitutional procedural law." The Constitution is the soul of the country, the guarantee of the rights of the people, and an amulet for personal safety. If you do not own the constitution, you are giving your soul to others to operate your body, like a scarecrow with no soul.
- ¹⁴ John Fitzgerald Kennedy (1917-1963): "Ask not what your country can do for you --ask what you can do for your country."
- ¹⁵ "Creativity for Permanent Peace": This idea is derived from three important statements in Frédéric Laupic's "On Permanent Peace": (a). Peace can only be established through legal power;(b). The objective of rule of law is peace; (c). Peace must

therefore raise questions about the political foundations of rule of law. The above three requirements set high standards which are summarized as (a). The peace-making system must be formulated with a constitution exerting maximum legal power; (b). The right to draft and amend constitutions belongs directly, unconditionally and completely to the people; (c): Resistance must conform to peaceful mechanisms; and (d): Democracy and human rights are the starting and ending points of state and legal rights.

- ¹⁶ Freedom is the founding principle of the country, and the real purpose of the country and the United Nations is to guarantee maximum freedom. The state is the means, democracy is the procedure, and freedom is the end. In order to establish a pluralistic common law, it is necessary to invoke international community law as part of domestic law. The state shall not exclude it without due legal process. The first necessary condition of becoming a dictator: "All lies and lies are deceived and deceived through various information sources including news, news, intelligence, knowledge, information, data, etc. National governments, political parties, and politicians should strive to build a "truthful, transparent and democratic" country, and the government should not take the lead in organizing fraudulent, falsely increasing, or consolidating all factual information in the net army for personal gain. Criminal law forges public documents and imposes fixed-term imprisonment of more than one year and less than seven years. The purpose is to focus on the legal benefits of protecting public credit. Can the national government deceive the people of the country and all mankind? Everyone has equal freedom to access the media. To establish a "truthful, transparent and democratic" kingdom, let the people live with the truth, and to practice the essentials of life, the message must be true and the media must be free political influence. How does the modern Chinese Communist Party control public opinion? According to philosophical and legal principles: the right to speech, the right of copyright, the right of thought, and the right of communication are the preemptive rights of sovereignty. On World Human Rights Day 2019, more than 80 countries attended the China Human Rights Conference and issued the "Beijing Declaration of Human Rights": "Restrictions on human rights must be stipulated by law. However, they must meet national security, public order, public health, public safety, public morals and the legitimate needs of the general welfare of the people. "For any of these reasons, the authorities can deprive all human rights. For example, the Nazis deprived human rights on the grounds of promoting the nation and punished doctors for talking about the harm caused by the virus and causing disaster to the world. See also: How did the rise of Nazi Germany and the creation of economic miracles become disasters?"
- ¹⁷ The world of human freedom is the same. The most effective way to respect and protect human dignity and freedom is election, let politicians be humble in front of votes, and let state organs and public officials perform their duties under the rule of democracy and the law. The ability of human beings to do evil is far more than people can imagine. The brutality of Hitler's regime and Communist China are examples. The introduction of the most important human rights declaration in history (preamble) has been put forward during the fierce battle, that is, the freedom of speech, freedom of belief, freedom from scarcity, freedom from fear and other four major freedoms. In addition, Switzerland is the country with the highest per capita income in the middle and large-scale countries in the past 100 years, and California, the United States, is the state with the highest per capita income. The number of votes is proportional to human rights, justice, peace, security, prosperity and stability. For more details, please refer to the voting frequency in Switzerland: Taking Zurich, Switzerland as an example, the number of referendum days from 2003 to 2019: 66 days, go to the polling station 4 times per year; elections from 2003 to 2019, a total of 85 times, held 5 days per time . For details, please refer to the French Love Database. For details, please see the California Voting Frequency: 2009-2018 Voting Times, an average of 14.1 times per year.
- ¹⁸ Participating in politics costs money, and therefore politics is never clean. Any radio channel in the country is the property of the people. According to the principle of the state of the people, the rule of the people, and the enjoyment of the people, the people take back a small part of their own use for granted.
- ¹⁹ See Basic Law for the Federal Republic of Germany, §5 [Freedom of expression, arts and sciences] ,§9 [Freedom of association],§18 [Forfeiture of basic rights], §21[Political parties] 2.Parties that, by reason of their aims or the behavior of their adherents, seek to undermine or abolish the free democratic basic order or to endanger the existence of the Federal Republic of Germany shall be unconstitutional. Freedom and democracy absolutely need to be defended. For example, Hitler was born through democracy. Before the epoch, the powerful democratic Athens was destroyed by the authoritarian Sparta, whose historical strength is very clear.
- ²⁰ Democracy extends the suffering of poverty to those in power—Amartya Kumar, Sen (winner of the 1998 Nobel Prize in Economics), *Development As Freedom*, (New York: Anchor Books, 2000), "Famines and Other Crises", 'Democracy means spreading the pain of poverty to those in power...', p. 180.
- ²¹ The democratic world is a world that centered around "people". The world as one common country-the United Nations; a family of human beings-Declaration of Human Rights. The timing has come for the era of the global village. In order to seek permanent peace for mankind and sustainable development of the earth, the UN Charter and its global governance system centered on "people" are the principle foundation to establish democratic system.

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- ²² For sovereign countries without international recognition, reform and opening-up legislation can not only improve the quality of legislation and enhance the status of the country, but also break through diplomacy, connect with the world, expand economic and trade cooperation, and test the prototype of the United Nations Parliament. Robert Alan Dahl, a political giant and a master of democratic theory, said: The core value of any "new democratic system" should be to maximize competition and participation.
- ²³ Reform and open up positions, so that any elected head of the country will run against proven global elites at the same level. All will have international competitiveness and comprehensively enhance the national strength; also allowing people to solidly advance the theories of permanent peace as part of the basis of practice. See the list of fully democratic countries since 2008.
- ²⁴ Reform and opening up positions, so that any elected head of the country needs to run against global elites, self-proven to be world elites at the same level, all have international competitiveness, comprehensively sublimate national strength; also allow people to solidly advance the theory of permanent peace The basis of practice. See the list of fully democratic countries since 2008.
- ²⁵ Human rights are the duty to respect others and the right to be respected. Democratic countries respect "people" as the masters of the country, authoritarian countries use people as the "tools" of the country and prohibit members of the People's Party from talking about human rights and universal values.
- ²⁶ The real purpose of the Constitution is to protect "human rights". "Constitutional standards" guarantee "human rights standards". Human rights need to be upheld by the rule of law. The basic principle of the rule of law is: "the people "can do anything that is not banned by the law ; " while " the government is not allowed to do anything that is not explicitly authorized by the law. Any restrictions on the use of a word, a phrase, or an act that may affect on people should be clearly stipulated by law and announced in detail.
- ²⁷ "Humanitarian" stresses the value of human life and basic living conditions. It emphasizes the spirit of fraternity, advocating transcendence of differences in race, country, religion, etc., and recognizing equality for all, justice and human rights protection, mutual aid and poverty relief, and opposition to political, racial, and gender discrimination. To go further: All humanitarian scientific and technological development is powerful and great; if all kinds of ideas appear great, it is because they can accompany or support the humanitarian spirit. Any nation that adopts such a stance is a humanitarian nation; and such a world is a humanitarian world. To ensure and develop humane nations and worlds, repair and deepen the UN global governance system: supra-national level 超国家层面, national level 国家层面, sub-national level. These three levels are the most specific and effort-saving. In addition, especially in democratic nations, everything is based on people first, so I won't go into detail here.
- ²⁸ For legitimate and effective national decentralization, the votes of the people should be used as the benchmark for decentralization, and regular elections should also be conducted. Regardless of the supra-national / national/sub-national level, governments must separate powers and check and balance to avoid power corruption.
- ²⁹ Human rights declarations and charters are signed globally, in other world not country should be exempted from signing human, rights declarations. Promotion of the "Paris Principles: National Institutions for the Promotion and Protection of Human Rights": Half of the National Human Rights Commissions are appointed by international human rights organizations.
- ³⁰ The prerequisite for permanent peace is "one law for all", that is, one earth and one big law. It is the main axis that constitutes the supranational constitution, national constitution, and local charter. The ultimate goal of heaven and earth is to protect "people" including you-me- he. International law overrides domestic law. Therefore, domestic law, including the Constitution, must not contravene international law. From the perspective of the role of international law, it determines and limits the scope of time, space and personal effects of the domestic legal order, including issues such as national recognition, national territory, and nationality; the scope of effect of international law and domestic law, That is to say, the scope of the jurisdiction of matters adjusted by domestic law also matters. The norms created by international agreements limit the power of the state to decide matters arbitrarily. In order to prove that domestic law and international law are two equally valid norms, pluralists have proposed the theory that domestic law "recognizes" international law, that is, international law is only valid for a country after it is recognized by a country's domestic law. However, this theory unconsciously denies the assertion that domestic law and international law are independent of each other, and derives the conclusion that "domestic law overrides international law." As a result, pluralism has essentially become monism, although domestic law and Unification of international law, but such unification means that domestic law is higher than international law, the latter takes effect from the former, and international law forms part of domestic law. Kelsen believes that this kind of monism is completely opposite to his monism. He advocates that international law overrides domestic law. The latter is "commissioned" by international law and is therefore a relatively low-level legal order. See Kelsen's *General Theory of Law and State*.
- ³¹ Permanent peace must create the laws needed for permanent peace, an environment in which peace, development and justice are the expressions of the constitution's axis; establish the cause, establish love, establish the law and establish unity: these are the general purposes for extending permanent peace.
- ³² The law alone is not enough. Anyone who is responsible for public services, regardless of whether he is paid or not, is within the scope of his duties as a guarantor of the constitution, and if he violates the legal duties, he must bear civil criminal responsibility.

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- France is the constitutional guarantee responsibility of the president; China is the constitutional guarantee responsibility of the Communist Party (see the preamble)
- ³³ "Crimes against Humanity": According to absolute law and Article 53 of the "Vienna Convention on the Law of Treaties", those who violate human crimes are not protected by domestic or international laws. According to Article 6 of the "Charter of the Tokyo Tribunal" and Article 7 of the "Roman Statutes of the International Criminal Court" "Crimes against Humanity" include systematic attacks or acts against any civilian population, including 1. Murder; 2. Genocide; 3. Slavery; 4. Deportation or forced migration; 5. Violation of basic rules of international law, imprisonment or other severe deprivation of personal freedom; 6. Torture; 7. Rape, sexual slavery, forced prostitution, forced pregnancy, forced sterilization, or any other form of sexual violence of comparable severity; Recognizable group or collective persecution, and in combination with any of the acts mentioned in Items 1 to 11 or any crime within the jurisdiction of the Court; 9. Enforced disappearance; 10. A crime of apartheid; 11. Other intentional inhumane acts of a similar nature that cause major pain or serious harm to human physical or mental health.
- ³⁴ The concept of Article 72 (Concurrent legislative powers) of the German Basic Law is extended into global governance with cooperative legislation. According to Kelsen's *General Theory of Law and State*, "domestic law is entrusted by international law", which can be used to establish a permanent and peaceful superstate (a better and more effective United Nations).
- ³⁵ Eternal peace must incorporate "One Earth under One Set of Laws". International law shall take precedence over domestic law, with direct impact on the rights and obligations of the people; all laws of all nations shall form a part of domestic law. Anyone with universal values can choose laws best suited to their needs, and can propose legislation to amend laws that will allow 23 million people to fully live their lives. These are actions elected legislators and even Ministers of State find difficult to accomplish. Legislation in modern countries, whether due to organizational or procedural barriers, has generally mixed advantages and disadvantages. , But these innovative advantages often exceed expectations.
- ³⁶ Refer to Article 32 of the German Basic Law (Local Self-Government Charter - Foreign Relations of the State) 32.2 A treaty dealing with a particular situation in a state.
- ³⁷ Set up and operate supranational organizations such as the UN, the World Bank, the International Court of Justice... for the sake of lasting peace, development of global cooperation in executive power, the advancement of government standards (ISO), and eventually, the birth of a global federal republic.
- ³⁸ The presidential system of Argentina helped make it the seventh richest country in the world in the early 20th century. In 1908 its per capita income surpassed Germany, Canada and the Netherlands to rank seventh in the world. The leader of the radical party, Ippolito, was elected president in 1916 to fulfill his political views and substantially increase wages and tariffs. By 2016 Argentina's per capita income sank to 59th in the world.
- ³⁹ Implement "global localization of grassrootsism." All government affairs should be governed by the government level and full-time organizations closest to the people. That is, the principle that the locals can do it and the center does not do it; the country can do it and the international does not.
- ⁴⁰ There are 51 types of prosecution systems in the 50 US states. The Prosecutor General of Washington, DC, was appointed by the President for 200 years but has been elected by residents of the district in recent years. This association has statistics on election procedures for 43 Attorneys General and/or prosecutors (Love-Law Database). In the PRC, the People's Procuratorate and the People's Court are also independent of each other, but the party is above the state.
- ⁴¹ Use modern technology to develop prediction systems for court rulings and make them available through cell phones. Do not turn trials into Russian roulette.
- ⁴² When the government or political parties seek to monopolize political and economic affairs or the media, for corruption and abuse of powers or when the Constitution fails to protect democracy, freedom and human rights, the people are obligated to amend or re-write the constitution.
- ⁴³ Judges are elected in 43 of the US states (Love-Law Database). People can ask the government to hear their pain, and justice will be responsive to their needs. Constitutional judges should come from the six continents of the world. The same shall apply to the election of judges in all international tribunals.
- ⁴⁴ Only a great people can have a sacred constitution that is solemn and honorable. The Constitution is great, and the people must be great together. Since all laws are unified, it means that 99% of the constitution has been completed with global agreement. A law which includes no penalties is not the law, and a constitution that does not countenance the right to resist is not a constitution. Unconstitutional actions shall of course be subject to global review and resistance and should be punishable.
- ⁴⁵ This is the most advanced "national positioning". Because Polaris eternally guides the right direction of permanent peace in the Eastern world, it produces a correct and effective compass.
- ⁴⁶ New compass, this is the most extensive "national development blueprint." According to Kelsen, *The General Theory of Law and State*, since the evolution of international law may lead to the establishment of a "world state", it is natural that the first-

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- come-first-served may be established as an "east capital, holy place in Asia" The Constitution advocates that the people of [Taiwan] should break the ground and strive for the goal at this stage. Blindly follow others' buttocks and never get too big.
- ⁴⁷ The permanent peace charter is commonly known as the eight-day rule, that is, four universal values including freedom-democracy-human rights-rule of law, and four regimes including legislation-administration-prosecution-trial. It is also the natural term closest to the truth. For religious believers, he is "protecting the country and the constitution"; for the general public, he is "holy protection for the people."
- ⁴⁸ The doctrine of Catholicism and Christianity is to redeem all mankind. The doctrine of Buddhism is to ride out all human suffering and to be free from reincarnation. There is also "redemption" in Islam. The Supreme Lord tells through the Quran and promises the believer to stick to the Lord's way, and he will be saved at the end. The concept of redemption in Hinduism means that life is liberated from reincarnation, united with the ultimate reality (Vatican), and reached spiritual fulfillment. The concept of redemption in Japanese Shintoism is similar to Buddhism, and it also emphasizes the importance of finding happiness and happiness in real life. This charter is consistent with the ideals of truth, goodness, beauty, and holiness (Catholic of Fu Jen Catholic University: Truth, Goodness, and Beauty), and presents to the world the eternal "Constitution in the Constitution, Morality in Morality, Charity in Fraternity, Faith in Faith." (See Figure 4: Declaration)